

**NEW MILFORD BOARD OF EDUCATION**  
**New Milford Public Schools**  
**25 Sunny Valley Road, Suite A**  
**New Milford, Connecticut 06776**

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NEW MILFORD, CT

**COMMITTEE ON LEARNING SUB-COMMITTEE**  
**MEETING NOTICE**

**DATE: June 2, 2026**  
**TIME: 6:30 P.M.**  
**PLACE: Sarah Noble Intermediate School – Library Media Center**

**AGENDA**

**New Milford Public Schools Mission Statement**

The mission of the New Milford Public Schools, a collaborative partnership of students, educators, family, and community is to prepare each and every student to compete and excel in an ever-changing world, embrace challenges with vigor, respect and appreciate the worth of every human being, and contribute to society by providing effective instruction and dynamic curriculum, offering a wide range of valuable experiences, and inspiring students to pursue their dreams and aspirations.

**1. Call to Order**

**2. Public Comment**

An individual may address the Board concerning any item on the agenda for the meeting subject to the following provisions:

- A. A three-minute time limit may be allocated to each speaker with a maximum of twenty minutes being set aside per meeting. The Board may, by a majority vote, cancel or adjust these time limits.
- B. If a member of the public comments about the performance of an employee or a Board member, whether positive, negative, or neutral, and whether named or not, the Board shall not respond to such comments unless the topic is an explicit item on the agenda and the employee or the Board member has been provided with the requisite notice and due process required by law. Similarly, in accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.

**3. For Discussion and Possible Action:**

- A. Curriculum Development:
  1. Group Fitness
  2. Team Sports
  3. Summit Health and Wellness
  4. Summit Citizenship
  5. Nets and Recreational Games
  6. Yoga and Pilates
  7. Exploration in Physical Science
  8. ECE Human Geography - SCSU
  9. Intro to Drafting and Design I
  10. Drafting and Design II
  11. Summit Math III

12. Summit English III
13. AP Business with Personal Finance
14. ECE Middle East Studies
15. Digital Media II

#### **4. Items of Information**

- A. Understanding the i-Ready Diagnostic

#### **5. Public Comment**

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#### **6. Adjourn**

**Sub-Committee Members:** Sarah Herring, Chairperson  
Tammy McInerney  
Dean Barile  
Joseph Failla

**Alternates:** Brian McCauley  
Tom O'Brien